



COMMISSIONING PARTNERSHIP BOARD

Agenda

- Date Thursday 23 June 2022
- Time 1.00 pm
- Venue Room 4E, Level 4 - Civic Centre, Oldham
- Notes
1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Peter Thompson at least 24 hours in advance of the meeting.
 2. CONTACT OFFICER for this agenda is Peter Thompson, tel. 0161 770 5151 or email peter.thompson@oldham.gov.uk
 3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Monday, 20th June 2022
 4. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE COMMISSIONING PARTNERSHIP BOARD

Councillors Brownridge, Chadderton, Moores and Taylor
CCG Mike Barker, Graham Foulkes, Dr. Mudiur Gopi, Dr. Shelley
Grumbridge, Nicola Hepburn, Majid Hussain, Gerard Jones, Dr. John
Patterson, Kate Rigden, Claire Smith, Dr. Andrew Vance and Mark Warren

Item No

1 Election of Chair

The Panel is asked to elect a Chair for the duration of the meeting.

2 Apologies For Absence

3 Urgent Business

Urgent business, if any, introduced by the Chair

4 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

5 Minutes (Pages 1 - 4)

The Minutes of the meeting of the Commissioning Partnership Board held on 26th May 2022 are attached for approval.

6 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

7 Exclusion of Press and Public

That, in accordance with Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they contain exempt information under paragraph 3 of Part 1 of Schedule 12A of the Act, and it would not, on balance, be in the public interest to disclose the reports.

8 Contract Award: Integrated Community Equipment Contract (Pages 5 - 10)